

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Wm. M. Thompson,

in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Wm. M. Thompson,

hereinafter called mortgagor in and by myself

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Fifteen Hundred (\$1500.00) Dollars

conditioned for the payment of the monthly sum of twenty-four and no 100 Dollars,

on the FIFTH day of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,

I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land, with the improvements thereon, in the County and State aforesaid, (In School District 16-B), situate on the south side of Echo Drive, and Beginning at an iron pin on said Drive, and running thence with the line of Lot #43, - S. 17-40 E. 190 feet to chestnut oak; thence with line of cliff one hundred twelve and one-half (112½) feet to a stake; thence N. 11-0 W. one hundred sixty (160) feet to Echo Drive thence with Echo Drive, N. 75-47 E. 50 feet to a stake; thence N. 45-50 E. 50 feet to the beginning corner, and being all of lot #45, Section "A" Development Caesar's Head, and the same on which a six room dwelling was erected.

This being the same lot of land conveyed to me by deed of Paris Mt. Caesar's Head Co., a corporation, by deed recorded in R. M. C. Office in Vol. 116 at page 36, and dated June 30th, 1925.

Handwritten: FILED AND CANCELLED BY ALICE STANLEY DAY OF OCT. 13 1925 R. M. C. OFFICE GREENVILLE COUNTY, S. C. #14482

Handwritten: Paid 1941 Wm. M. Thompson Association
30
myself
B. L.
Bennett
Bailey
W. M. Thompson